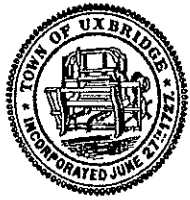


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**TOWN OF UXBRIDGE**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8600 Fax 508-278-8605**

*Posted by  
Uxbridge  
Town Clerk*

#### LEGAL NOTICE

The Uxbridge Finance Committee will hold a public hearing regarding the Fall Annual Town Meeting Warrant on Tuesday, October 13, 2015 at 7:00pm at Uxbridge Town Hall, Lower Town Hall Meeting Room, 21 S. Main Street, Uxbridge, MA.

Insertion Date: 10/5